

SYLLABUS

SESSION-2022-23

CLASS-XII

SUBJECT- HISTORY

	CONTENT
CHAPTER 1	<p>The Story of the First Cities: Harappan Archaeology: Broad overview: Early urban centres. Story of discovery: Harappan civilization. Excerpt: Archaeological report on a major site. Discussion: How it has been utilized by archaeologists/historians. Map work</p>
CHAPTER 2	<p>Political and Economic History: How Inscriptions tell a story. Broad overview: Political and economic history from the Mauryan to the Gupta period. Story of discovery: Inscriptions and the decipherment of the script. Shifts in the understanding of political and economic history. Excerpt: Asokan inscription and Gupta period land grant. Discussion: Interpretation of inscriptions by historians.</p>
CHAPTER 3	<p>Social Histories: Using the Mahabharata. Broad overview: Issues in social history, including caste, class, kinship and gender. Story of discovery: Transmission and publications of the Mahabharata. Excerpt: from the Mahabharata, illustrating how it has</p>

<p>CHAPTER 4</p>	<p>been used by historians. Discussion: Other sources for reconstructing social history. Map work Home work and project work for summer vacations.</p> <p>A History of Buddhism: Sanchi Stupa Broad overview: (a) A brief review of religious histories of Vedic religion, Jainism, Vaishnavism, Saivism. (b) Focus on Buddhism. Story of discovery: Sanchi stupa Excerpt: Reproduction of sculptures from Sanchi. Discussion: Ways in which sculpture has been interpreted by historians, other sources for reconstructing the history of Buddhism. Map Work</p>
<p>CHAPTER 5</p>	<p>PART-II</p> <p>Medieval Society through Travelers' Accounts - Outline of social and cultural life as they appear in travelers' accounts. Story of their writings: A discussion of where they travelled, why they travelled, what they wrote, and for whom they wrote. Excerpts: from Alberuni, Ibn Batuta, Bernier. Discussion- What these travel accounts can tell us and how they have been interpreted by historians.</p>
<p>CHAPTER 6</p>	<p>Religious Histories: The Bhakti-Sufi Tradition - Broad overview: (a) Outline of religious developments during this period. (b) Ideas and practices of the Bhakti-Sufi saints. Story of Transmission: How Bhakti-Sufi compositions have</p>

<p>CHAPTER 7</p>	<p>been preserved. Excerpt: Extracts from selected Bhakti-Sufi works.</p> <p>Discussion on Ways in which these have been interpreted by historians.</p> <p>New Architecture: Hampi Broad overview:</p> <p>(a) Outline of new buildings during Vijayanagar period- temples, forts, irrigation facilities.</p> <p>(b) Relationship between architecture and the political system. Story of Discovery: Account of how Hampi was found.</p> <p>Excerpt: Visuals of buildings at Hampi .Discussion: Ways in which historians have analyzed and interpreted these structures. Map work</p>
<p>CHAPTER 8</p>	<p>Agrarian Relations: The Ain-i- Akbari Broad overview:</p> <p>(a) Structure of agrarian relations in the 16th and 17th centuries.</p> <p>(b) Patterns of change over the period. Story of Discovery: Account of the compilation and translation of Ain-i-Akbari.</p> <p>Excerpt: from the Ain-i-Akbari</p> <p>Discussion: Ways in which historians have used the text to reconstruct history.</p>

<p>CHAPTER 10</p>	<p>Colonialism and Rural Society:</p> <p>Broad overview:</p> <p>(a) Life of zamindars, peasants and artisans in the late 18th century</p> <p>(b) East India Company, revenue settlements and surveys.</p> <p>(c) Changes over the nineteenth century. official records: An account of why official investigations into rural societies were undertaken and the types of records and reports produced.</p> <p>From Firminger's Fifth Report, Accounts of Frances Buchanan-Hamilton and Deccan Riots Report.</p> <p>Discussion: What the official records tell and do not tell, and how they have been used by historians. Map work.</p>
	<p>REVISION WORK</p> <p>MID TERM EXAMINATION</p> <p>Syllabus must be completed by 30th September 2022</p>
<p>CHAPTER 11</p>	<p>DISCUSSION ON QUESTION PAPER,</p> <p>PROJECT WORK</p> <p>Representations of 1857 Broad overview:</p> <p>(a) The events of 1857-58. How these events were</p>

	<p>MAP PRACTICE WORK.</p> <p>NOTE:-WHOLE SYLLABUS WILL BE COVERED IN ANNUAL EXAMINATION.</p> <p>PRE BOARD EXAMINATION</p>
	<p>BOARD EXAMINATION</p>

LIST OF MAPS

Book 1

1. P-2. Mature Harappan sites: Harappa, Banawali, Kalibangan, Balakot, Rakhigarhi, Dholavira, Nageshwar, Lothal, Mohenjodaro, Chanhudaro, Kot Diji.
2. P-30. Mahajanapada and cities :
Vajji, Magadha, Kosala, Kuru, Panchala, Gandhara, Avanti, Rajgir, Ujjain, Taxila, Varanasi.
3. P-33. Distribution of Ashokan inscriptions:
 - (i) Kushanas, Shakas, Satavahanas, Vakatakas, Guptas
 - (ii) Cities/towns: Mathura, Kannauj, Puhar, Braghukachchha
 - (iii) Pillar inscriptions - Sanchi, Topra, Meerut Pillar and Kaushambi.
 - (iv) Kingdom of Cholas, Cheras and Pandyas.
4. P-43. Important kingdoms and towns:
 - (i) Kushanas, Shakas, Satavahanas, Vakatakas, Guptas

(ii) Cities/towns: Mathura, Kanauj, Puhar, Braghukachchha,
Shravasti, Rajgir, Vaishali, Varanasi, Vidisha

5. P-95. Major Buddhist Sites:
Nagarjunakonda, Sanchi, Amaravati, Lumbini, Nasik, Bharhut,
BodhGaya, Shravasti, Ajanta.

Book 2

1. P-174. Bidar, Golconda, Bijapur, Vijayanagar, Chandragiri, Kanchipuram, Mysore,
Thanjavur, Kolar, Tirunelveli, Quilon

Book 3

1. P-297. Territories/cities under British Control in 1857:
Punjab, Sindh, Bombay, Madras Fort St. David, Masulipatam, Berar, Bengal,
Bihar, Orissa, Avadh, Surat, Calcutta, Daccan, Chitagong, Patna, Benaras,
Allahabad and Lucknow.
2. P-305. Main centres of the Revolt of 1857:
Delhi, Meerut, Jhansi, Lucknow, Kanpur, Azamgarh, Calcutta, Benaras,
Gwalior, Jabalpur, Agra, Avadh.
3. P-305. Important centres of the National Movement:
Champaran, Kheda, Ahmedabad, Benaras, Amritsar, Chauri Chaura, Lahore,
Bardoli, Dandi, Bombay (Quit India Resolution), Karachi.